Kick For Kids!

5th Annual Kickball Festival April 20th, 2024 10AM - 3PM

Fee: \$100 Per Team



Participant Registration Form

| Name: | | | | | |
|---|------------------|------------------|-------------------|------------------------------|-------|
| Name: | | | | | |
| | | | | | |
| Email Address: _ | | | | | |
| Pnone: | | | | | |
| Check the partic | ipant's age grou | ıp below. ** | | | |
| 0-4 yrs | 5-7 yrs | 8-12 yrs | 13-15 yrs | | |
| 16-17 yrs | 18-22 yrs | 23-29 yrs | 30-39 yrs | | |
| 40-49 yrs | 50-59 yrs | 60-69 yrs | 70+ yrs | | |
| **Parents must | sign for minors | aged 0-17 yea | rs to participate | in the event. | |
| Parent Signature |): | | | _ Date: | |
| | • | | • | their respective officers, a | _ |
| | | • | • | for claims, damages, loss | |
| liability, or exper liability insuranc | | | | Participants not holding \ | /alid |
| naviity irisuraric | е ранирате ат | LITELL OVVITTISK | anu assume navi | mty. | |
| Please sign to ac | cknowledge tha | it you have rea | d and accept the | e waiver above. | |
| Signature: | | | | _ Date: | |
| This is a fundrais | sing event hoste | ed by Bridging t | he Gap Advocac | y to restore the field. | |
| | | | | | |

Send Payments to: Bridging the Gap Advocacy P.O. Box 644 Laurens, SC 29360



Kicks For Kids!

Laurens City Kickball Festival Saturday, April 20, 2024

This is a tax-deductible fundraising event.

Sponsorship Levels

| Home Plate \$500 | A Tent Seating for ten people Festival Flyer, Banner Event T-Shirt Social Media Posting, PA announcement | | | | |
|---|--|--|--|--|--|
| 3rd Base \$400 | A Tent Seating for six people Event T-Shirt Social-Media Posting | | | | |
| 2nd Base \$300 | Seating for four people Event T-Shirt Social-Media Posting | | | | |
| 1st Base \$200 | Seating for two people Event T-Shirt Social-Media Posting | | | | |
| Tables, Chairs, Tents | Social-Media Posting | | | | |
| Yes, we would like to be a sponsor Yes, we would like to volunteer. | | | | | |
| Company Name: | | | | | |
| | Phone: | | | | |
| Email Address:@ | | | | | |
| ** All sponsors will be acknow | ledged during the event. | | | | |
| Sponsorship Level (check appli | cable) | | | | |
| Home Plate 3 rd base | 2 nd base 1 st base | | | | |
| Tents Tables | Chairs Other (specify) | | | | |

^{*} Please send payments to: Bridging the Gap Advocacy, 101 Park Place, Laurens, SC 29360